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8 **STATE OF CALIFORNIA**

9 **Energy Resources Conservation
and Development Commission**
10

11 In the Matter of:
Application for Certification for the
12 Three Mountain Power Project
(Ogden Energy, Inc.)
13

Docket No. 99-AFC-2

**INTERVENOR BLACK RANCH'S
JULY, 2000 STATUS REPORT**

14
15 Intervenor Black Ranch submits this Status Report pursuant to the Committee's
16 Notice of Revised Schedule, dated July 10, 2000.

17 Until the detailed, comprehensive mitigation package is filed later this month or
18 next month, it appears that it will not be possible to determine which issues have now
19 been resolved, which issues may have to be reopened, or what additional information may
20 be needed. Accordingly, Black Ranch intends to review the detailed submission before
21 forming conclusions on these issues.

22 Black Ranch is not a party to any pending data requests or motions pertaining to
23 such requests, and has no position on whether any of these are now moot.

24 Dated: July 17, 2000

GRAY CARY WARE & FREIDENRICH LLP

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27 By _____
ROBERT C. LONGSTRETH
Attorneys For Intervenor Black Ranch
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Docket No. 99-AFC-2

PROOF OF SERVICE

14
15 I, Eric W. Beard, declare that on July 17, 2000, I sent copies of the Intervenor Black
16 Ranch's July, 2000 Status Report via electronic mail and deposited copies in the United
17 States mail in San Diego, California with first class postage thereon fully prepaid and
18 addressed to the following:

19 DOCKET UNIT

20 CALIFORNIA ENERGY COMMISSION
21 DOCKET UNIT, MS-4
Attn: Docket No. 99-AFC-2
22 1516 Ninth Street
23 Sacramento, CA 95814-5512
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California Department of Parks &
Recreation
Attn: David A. Nelson, Cascade Sector
P.O. Box 2430
Shasta, CA 96087

Transmission Agency of Northern
California (TANC)
Attn: Dennis W. De Cuir
De Cuir & Somach
400 Capitol Mall, Suite 400
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Maury Kruth, Executive Director
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By _____
ERIC W. BEARD